

**MINUTES OF THE MEETING OF THE AMENITIES AND SERVICES COMMITTEE HELD ON 28<sup>th</sup> MARCH 2023 IN THE GARDEN ROOM OF THE COMMUNITY CENTRE AT 7.30PM**

**PRESENT:** Cllrs. J Wogan (Chairman), Waters & Williams

**APOLOGIES:** Cllrs. Josephson, Pritchitt, Spackman & Summers

**NOT PRESENT:**

**IN ATTENDANCE:** The Asst Clerk.

**54/23 PUBLIC QUESTIONS**

None

**55/23 APOLOGIES**

Cllrs. Josephson (no reason given), Pritchitt (ill health), Spackman (Family) and Summers (prior commitment)

**56/23 DECLARATION OF INTERESTS PERTAINING TO THE ITEMS BELOW**

Name	Min. No.	Category of Interest	Reason
None			

**57/23 RECORDS OF THE MEETINGS HELD ON 8<sup>th</sup> NOVEMBER 2022**

Cllr. Wogan proposed the minutes of the meeting of 8<sup>th</sup> November 2022 be accepted. This was seconded by Cllr. Williams and AGREED.

There were no objections to the deletion of the digital transcript of that meeting.

**58/23 CLARIFICATION OF (NON-CONFIDENTIAL) ACTIONS FROM THE LAST MEETING**

None

**59/23 COMMITTEE CHAIRMAN'S COMMENTS**

Cllr. Wogan thanked the committee for their support over the last 4 years. She also thanked the staff for their hard work. She thanked Susie Kemp, the staff at Ralph's café and any other volunteers for their work on the village planters. She wished the new Council good luck in the future.

**60/23 TO NOTE CLERK'S REPORT ON PENDING MATTERS NOT REQUIRING A DECISION**

The Report had been previously circulated and was NOTED with the following comments:

7.1 Gilham Bank – NOTED

7.2 Outstanding tree work – NOTED.

7.3 Replacement trailer – NOTED

7.4 Fencing at the cemetery – NOTED. The Asst Clerk advised that the spoil had been removed.  
NOTED

7.5 Resolution of a burials issue – The Chairman read out a report. NOTED

7.6 Cemetery extension project - NOTED

**61/23 FINANCIAL REPORT**

A report had been previously circulated and was NOTED

**62/23 TO NOTE ALLOTMENT REPORTS**

Reports were received from Janet Lamprell, Cllr. Summers and Susan Wright. These were NOTED  
Chippings would be laid at the gateway.

**63/23 TO NOTE BURIAL CLERKS REPORT**

A report had been previously circulated and was NOTED.

**64/23 TO RESOLVE ON PRESERVING PART OF THE VILLAGE GREEN**

Cllr. Williams proposed that a post and rail fence be installed on the green between the access road to The Mews and the row of shops fronting Hartfield Road. This was seconded by Cllr. Waters and AGREED

**65/23 CORRESPONDENCE**

None

**66/23 ITEMS FOR FUTURE CONSIDERATION BY THIS COMMITTEE OR FULL COUNCIL**

None

The meeting closed at 7.48pm.

SIGNED.....(Chairman)    DATE.....