Forest Row Parish Council

Clerk: Mr David O'Driscoll Email: parishclerk@forestrow.gov.uk

(Office Hours: Monday to Friday 9am to 2pm)





Community Centre Hartfield Road

Forest Row

East Sussex

To: All members of FOREST ROW PARISH COUNCIL:

Cllrs. Josephson (Chairman), Davies, Hill, Hopkins, R Lewin, T Lewin, McNally, Moore, Pritchitt, Spackman, Summers, Waters, Williams, Withers

and Wogan

RH18 5DZ Tel: 01342 822661 Fax: 01342 825739 info@forestrow.gov.uk Email: Website: www.forestrow.gov.uk

Date: 12th January 2022

Dear Sir/Madam,

Your attendance is required at a meeting of the FOREST ROW PARISH COUNCIL to be held on TUESDAY 5th APRIL 2022 in the Garden Room at the

Community Centre at 7.30 PM.

Mr David O'Driscoll Clerk to Forest Row Parish Council

THE FIRST FIFTEEN MINUTES WILL BE AVAILABLE FOR RELEVANT QUESTIONS AND REMARKS FROM THE PUBLIC - IF ANY. MEMBERS OF THE PUBLIC ARE WELCOME TO STAY AND OBSERVE THE REST OF THE MEETING.

AGENDA

- 1. PUBLIC QUESTIONS
- 2. APOLOGIES FOR ABSENCE
- 3. RECORDS OF PREVIOUS MEETING
 - To approve the minutes of the Meetings of Council held on 11TH & 18TH January and 3.1 1st & 15th March 2022
 - 3.2 To consider any objections to deletion of the digital transcripts of those meetings
- 4. CLARIFICATION OF ACTIONS FROM THE MEETINGS IDENTIFIED ABOVE
- 5. TO NOTE AND APPROVE LIST OF DELEGATED DECISIONS
- 6. TO DECLARE ANY INTERESTS OR REQUEST DISPENSATION RE THE ITEMS BELOW
- 7. CHAIRMANS COMMENTS
- 8. TO NOTE CLERK'S REPORT ON MATTERS NOT REQUIRING A DECISION:
- 9. FINANCIAL REPORT (incl YEAR END SUMMARY)
- 10. PRINCIPAL COUNCILS
- 11. STANDING COMMITTEES
- 12. REPRESENTATIVES ON OUTSIDE BODIES (IF ANY)
- 13. COMMUNITY WARDEN
- 14. TO CONSIDER & RESOLVE ON DEALING WITH URGENT BUSINESS
- 15. TO FORMALLY DISBAND THE 'WRAG' WORKING GROUP
- 16. TO CONSIDER & RESOLVE ON HM THE QUEEN'S JUBILEE CELEBRATIONS
- 17. TO REVIEW & RESOLVE IF REQUIRED ON PROVISION FOR UKRAINIAN REFUGEES
- 18. TO CONSIDER & RESOLVE ON A REQUEST FROM FOREST ROW FESTIVAL
- 19. NOTICES, CONSULTATIONS & CORRESPONDENCE (IF ANY)
- 20. TO NOTE ITEMS FOR FUTURE CONSIDERATION BY FULL COUNCIL OR REFERRAL TO COMMITTEE.