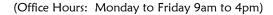
## Forest Row Parish Council

Mr D O'Driscoll

Email: parishclerk@forestrow.gov.uk







To: All members of THE PROPERTY & ASSETS

COMMITTEE:

Cllrs. Williams (Chairman), Davies, Hill, Josephson, R Lewin, Miller, Pritchitt, Summers and Wogan.

Fax: Email:

Forest Row East Sussex **RH18 5DZ** 01342 822661 01342 825739

Community Centre

Hartfield Road

Website:

info@forestrow.gov.uk www.forestrow.gov.uk

Dear Sir/Madam,

Your attendance is required at a meeting of the PROPERTY & ASSETS COMMITTEE to be held on TUESDAY 2nd JULY 2019 in the Rose Room of the

Date:

Tel:

26 June, 2019

Community Centre at 7.30pm

Mr D O'Driscoll

Clerk to Forest Row Parish Council

THE FIRST TEN MINUTES WILL BE AVAILABLE FOR RELEVANT QUESTIONS AND REMARKS FROM THE PUBLIC - IF ANY. MEMBERS OF THE PUBLIC ARE WELCOME TO STAY AND OBSERVE THE REST OF THE MEETING.

## **AGENDA**

- 1. PUBLIC QUESTIONS the meeting will start no later than 7.45pm
- APOLOGIES FOR ABSENCE
- TO DECLARE ANY INTERESTS OR REQUEST DISPENSATION PERTAINING TO THE ITEMS BELOW
- RECORDS OF THE MEETING OF THE PROPERTY AND ASSETS COMMITTEE MEETING HELD ON 5th MARCH 2019
  - 4.1 To approve the minutes of the meeting of 5<sup>th</sup> March 2019
  - 4.2 To consider any objections to deletion of the digital transcript of that meeting
- 5. CLARIFICATION OF ACTIONS FROM LAST MEETING
- CLERK'S REPORT ON MATTERS NOT REQUIRING A DECISION

## To note the following:

- 6.1 **Drainage Maintenance**
- 6.2 Community Centre Pointing Repairs
- Bikestand at Community Centre 6.3
- 6.4 **Community Centre Leases**
- 6.5 Community Centre energy certificates
- 6.6 Energy consultation with FREC
- 6.7 Washroom contract
- 7. FINANCIAL REPORT To note financial position at end month 3.
- CURRENT ITEMS FOR CONSIDERATION/RESOLUTION

To consider & resolve as appropriate on the following:

- 8.1 Community Centre upkeep & decoration works
- 8.2A The old Venu building
- The SE end of the Community Centre 8.2B
- Bus shelter cleaning 8.3
- Litter Bins 8.4
- BT phone box issue 8.5
- Offsite car park repairs 8.6
- **Finger Posts** 8.7
- **CORRESPONDENCE**
- 10. TO NOTE ITEMS TO BE REFERRED TO COMMITTEE OR FULL COUNCIL